

KALAM – ICON OF INDIAN YOUTH

Man of exemplary behaviour, illumined
with a charming soul.....Bharat Ratna
Dr.A.P.J Abdul Kalam , amalgamates
Youth towards finer vision of freedom ,development.

Wrestle of yours throughtout the days
of childhood , made to concentrate the
notwithstanding state of affairs.

The portrait of yours as a scientist
modeling the roles , set in motion
Prithvi and Agni , gains the title
Missile Man of India.....emboldens
in youth the level of imagination and creativity.

Your perception of Operation Shakti , Pokhran
cherished the youth smiled from ear to ear.
Your auspicious oration, addressal to the nation
brimmed the minds and hearts of youth to
the righteous path of development.

Your marvelous advice led the way
of exceptional growth and advancement.
Oh Sir Kalam !The energetic , spirited
Icon of youth , replenished the cold souls
with immense knowledge and wisdom.

"If you want to shine like a sun , first burn like a sun".

DR.A.P.J ABDUL KALAM.

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Is your kindness self-controversial?

Yes I am kind, but with all my mind.

Yes I am kind, not letting my senses behind.

I am kind even if it is that they cannot find.
I am kind, but I don't let muddle to bind.

Kindness is a duty of a good heart, not a favor. Are we really kind while teaching others to be so? Yes, the actual problem starts here. Most of us think that kindness is just speaking softly; it is a charity and a favour. But the meaning of kindness can't be packed only with these qualities. The actual meaning of kindness is to act justly, to know the poor and needy are our equals as humans, but they are not the label that is meant to declare us great.

Expand your view, clear your mind, and observe people around you who were always quiet on your mistakes and negligence and chose to be quiet when you again needed them. Do you consider them rude? Then, obviously the world will remain rude to you.

There is a popular saying among Indians that "Acche ko koi dekh nhi sakta aur burey ko koi dekh nhi sakta". It means we feel jealous when someone is coming out with flying colours and we don't help people who are struggling. We give charity but we don't like their company. **What KIND of KINDNESS is that?**

"We don't have to agree on anything to be kind to one another"; said someone wise.

Parents sometimes teach us not to be too kind because they fear someone may misuse it. But many parents forget to teach the difference between kindness and awareness. So, that ^{can make} their children willing to help others as well as it makes them aware.

Kindness will physiologically change your mind for good. It boosts various neurotransmitters that will make you feel good and satisfied with yourself. This type of persons have a greater chance of living longer and **healthier**.

Kindness is not about someone else; it's about you. You have to accept the fact that you are a human designed to make mistakes and learn from them. So go easy and be kind to yourself; it will automatically teach you to be kind to others as well.

Humans are social beings, and society will need kindness for sure. Developing good habits and small acts of kindness like hugging a beloved one often; getting some extra snacks to share; planning those boring hours to make some handmade gifts for someone who matters to you; having short and sweet conversations with your long-distance friend; and helping a stranger when your help can make a difference for good. Do all these actions cause harm or will they make you feel warm?

What role does anger play here?

Some people feel expressing anger is a foolish, ridiculous thing to do. They just do not know how to express it properly. Suppressing anger can lead to negativity and toxic impact on your emotions and behaviour.

Accept the fact that getting angry is ^{normal}. It is not always a negative thing. It can protect you against abuse or wrong. If you feel that someone is hurting you, you may become angry, and that anger will tempt you to confront or you can choose to end the bad consequence in another way.

Check for the signals that your anger is going out of control. This is the unhealthy stage of anger. Make an **anger management plan**. When you know what triggers your anger, you can make a plan to manage it. Managing your anger is an important part of discipline and kindness.

I can define a kind person as one, who believes that every human is worthy of being noticed. It is the quality of overcoming **stupid jealousy** and celebrating another's victory. Kindness is not hiding reality but conveying it without criticism as far as possible.

I want my eyes to see the truth,
and my hands to share the load of
youth.

I want my ears to hear the pain,
and empathy to strain in my brain.

Sense, oh my heart,
Sense from what you are apart.

Walk my legs,
Walk, atleast to clear possible of the
begs.

Hide, hide my pride.
Hide to make my way wide.

Oh doubt, don't shout!
Just make a way out. — S. MASIRA

Do you still think kindness leads to a
great loss? Do you still think this world
can run without kindness? Have you ever
craved it? Do you try to keep its traces
hidden within you? Think, think again.

— S. MASIRA MEHRAJ KHAÏOON
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History of YAGANTI BASAVAYYA

Temple: YAGANTI Temple was built in 15th Century by VIJAYANAGARA Kings HARIHARAYA and BUKKARAYA. It was built according to VAISHNAVAITE Traditions.

Route Map to the YAGANTI



BASAVAYYA Temple:

13 km from Banaganapalle Town, it is in Nandyal district in the state of Andhra Pradesh, India.

The special attraction of this KSHETRA is the NANDISWARA VELAY in the Northeast direction on the front porch of the main temple. Around 90 years ago, the people used to CIRCUMAMBULATE NANDISWARA amid four pillars. But, today NANDISWARA has grown up without any opportunity to make rounds (parikrama). According to the calculation of the department of Archaeology of India, the size of the inch has increased over 20 years.

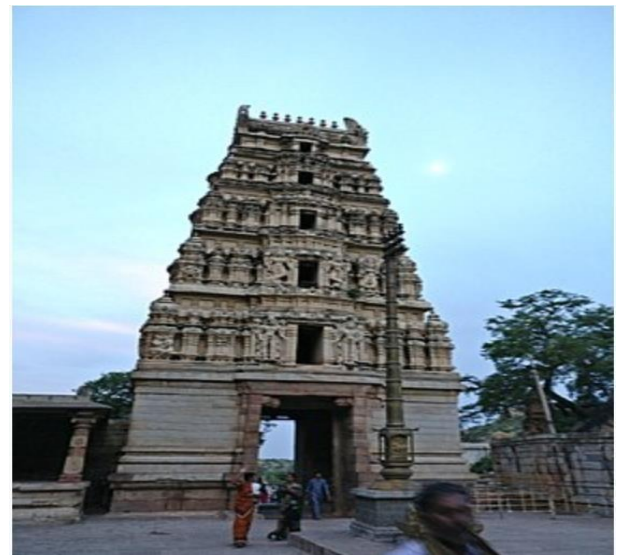
In the Chronology of SRI VIRAT POTULURI VEERABRAHMENDRA SWAMI, it was written that YAGANTI BASAVAYYA would grow taller at KALIYUGANTA.

Specialty of the YAGANTI BASAVAYYA

1. Growing of NANDI.



2. One more SPECIALITY is that here no one can find crows. There is one saying that while the Sage Agastya was performing his penance, crows disturbed him and he cursed that crows should not enter the place.



Yaganti Gopuram Sikharam

- Surrounding the Temple there are three natural caves and one PUSHKARINI to visit.
- Agastya Cave: where Agastya Muni performed his penance for Lord Shiva.



- Venkateswara Cave:
The Damaged idol of Lord Vennateswara is present in the cave.
- Veera Brahman Cave:
where saint SREE POTULURI VEERABRAHMENDRA SWAMI wrote some of his kalagnyanam.
- The field surrounding the area.
The hills are known as “RED HILLS”. Many caves have been formed in these red hills. It is believed that many ascetics are performing penance in this cave even today.
- Pushkarini: where one can see water flowing into this PUSHKARINI from the bottom of the hill and through the mouth of a NANDI.

PEDDA KONERU:

The water from PUSHKARINI, reaches the PEDDA KONERU. Water has medical properties. This water quickly seeps into 20 acres of land, surrounding the fields. It is limited to cultivation only. It is a strange thing to not a large letter in the Koneru. Many sculptures are carved on the walls of it.

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समाज सुधारक कंदुकूरी वीरेशलिंगम

तेलुगु से हिंदी अनुवाद :

1. के झांसी
बी ए एच ई पी,
2. यम पावनी
बी कॉम डिजिटल मार्केटिंग,
3. टंकण कार्य : डी यस राहिला बेगम,
बी ए एच ई पी,
द्वितीय वर्ष



मूल:- प्रजाशक्ति समाचार पत्र, अपने "के.वि.आर सरकारी महिला कलाशाला" में आयोजित कंदुकूरी वीरेशलिंगम जी जयंती के पावन अवसर पर सभा में उपस्थित वाइस प्रिंसिपल डॉ के वीराचारी जी ने कहा कि "कंदुकूरी वीरेशलिंगम" एक महान समाज सुधारक थे। जिन्होंने समाज में प्रचलित अंधविश्वासों को दूर किया और अंधेरी में डुबा हुआ लोगों को प्रकाश में ले आया।

डॉ के वीराचारी जी ने के.वि.आर सरकारी कलाशाला के तेलुगु और हिंदी विभागों की ओर से आयोजित "कंदुकूरि वीरेशलिंगम पंतुलु" जयंती समारोह की अध्यक्षता की उन्होंने कंदुकूरि चित्र को माला पहनाकर श्रद्धांजलि दी। डॉ पार्वती देवी ने सभा में छात्रों से कहा कि तेलुगु धरती पर जिस तरह महिलाओं के विकास के लिए कई सुधारें किया उस तरह कोई भी नहीं किया मानना अतिशयोक्ति नहीं है।

इतिहास विभाग के प्राध्यापक डॉ जयलक्ष्मी जी ने कहा कि तेलुगु राष्ट्र के लिए अपने तन,मन को बलिदान करने वालों के आदर्शों को हम कभी नहीं भूल सकते हैं। डॉ बाशेट्टी लता जी ने छात्रों को उनकी साहित्यिक सेवा के बारे में बताया है। डॉ जयलक्ष्मी जी ने कहा कि जिस तरह परोपकारी समाज पर वे चल रहे थे उससे तेलुगु राष्ट्र के लिए किया भलाई अविस्मरणीय है। इस समारोह में श्रीमति जयसुशीला जी, श्री मणिकांत जी और छात्राएँ भाग लिए थे।

पथ प्रदर्शक : एच मणिकंठा, हिंदी व्याख्याता,

के वि आर सरकारी महिला कलाशाला, कर्नूल।

प्रूफ रीडर: एम चिन्ना महादेवुदु, हिंदी व्याख्याता, क्षेत्रीय शिक्षा संस्थान, मैसूर।

సంఘసంస్కర్త కందుకూరి వీరేశలింగం

ప్రజాశక్తి-కర్నూలు క్రింద

తెలుగుజాతికి తెరలు తెరలుగా కారు చీకటి కమ్మినప్పుడు మూఢాచారాలను తొలగించి వెలుగు లోనికి నడిపిన సంఘసంస్కర్త, మహనీయుడు కందు కూరి వీరేశలింగం పంతులని కళాశాల వైస్ ప్రీన్సిపల్ డాక్టర్ కె.వీరాచారి అన్నారు. కెవిఆర్ కళాశాల చరిత్ర, తెలుగు, హిందీ విభాగాల తరపున నిర్వహించిన కందు కూరి వీరేశలింగం పంతులు జయంతి కార్యక్రమంలో డాక్టర్ వీరాచారి అధ్యక్షులు గా పాల్గొన్నారు. కందుకూరి చిత్రపటానికి వారు పూలమాలతో నివాళి అర్పించారు. తెలుగు నేలలో కందుకూరి వీరేశలింగం చేసిన సంస్కరణలు ప్రత్యేకంగా మహిళల అభివృద్ధి కోసం చేసినంత కృషి మరొకరు చేయ లేదంటే అతిశయోక్తి కాదని డాక్టర్ పార్వతీదేవి సభలో విద్యార్థులకు తెలిపారు. తన దేహము, గేహము తెలుగుజాతి కోసం వెచ్చించిన వారి ఆదర్శాలు మరువ లేమని డాక్టర్ జయలక్ష్మి తెలిపారు. వారి సాహిత్య సేవ గురించి డాక్టర్ లత విద్యార్థులకు తెలిపారు. వారు నడిపిన హితకారి సమాజం తద్వారా తెలుగు జాతికి చేసిన మేలు ఎనలేనిదని డాక్టర్ జయలక్ష్మి తెలిపారు. సదస్సులో జయ సుశీల, మణికంఠ విద్యార్థులు పాల్గొన్నారు.

बैटी बचाओ,
बैटी पढ़ाओ,

देश में **साक्षरता**
बढ़ाओ।



मैं भी पुरुषों के
बराबर हूँ.....



"उसे पंजरे से उतार आकाश
तक पहुँचाने दो।"